



PATENT  
Attorney Docket No. EVG-018 (3741/30)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Sachs  
SERIAL NO.: 10/688,864 GROUP NO.: 1765  
FILING DATE: October 17, 2003 EXAMINER: Not yet assigned  
TITLE: Method and Apparatus for Crystal Growth

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 2<sup>nd</sup> day of April, 2004.

  
Lisa Marie Solis

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith is/are:

1. Transmittal Form (1 page);
2. Supplemental Application Data Sheet (2 pages); and
3. Return receipt postcard.



# TRANSMITTAL FORM

Application Serial Number	10/688,864
Filing Date	October 17, 2003
First Named Inventor	Sachs
Group Art Unit	1765
Examiner Name	Not yet assigned
Attorney Docket No.	EVG-018
Patent No.	Not applicable
Issue Date	Not applicable

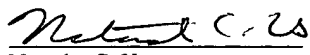
## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Check Attached <input type="checkbox"/> Copy of Fee Transmittal Form  <input type="checkbox"/> Amendment/Response <input type="checkbox"/> Preliminary <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____]  <input type="checkbox"/> Petition for Extension of Time  <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form PTO-1449 <input type="checkbox"/> Copies of IDS Citations  <input type="checkbox"/> Certified Copy of Priority Document(s)  <input type="checkbox"/> Sequence Listing submission <input type="checkbox"/> Paper Copy/CD <input type="checkbox"/> Computer Readable Copy <input type="checkbox"/> Statement verifying identity of above	<input type="checkbox"/> Copy of Notice to File Missing Parts of Application  <input type="checkbox"/> Formal Drawing(s)  <input type="checkbox"/> Request For Continued Examination (RCE) Transmittal  <input type="checkbox"/> Power of Attorney (Revocation of Prior Powers)  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application  <input type="checkbox"/> Small Entity Statement  <input type="checkbox"/> CD(s) for large table or computer program  <input type="checkbox"/> Amendment After Allowance  <input type="checkbox"/> Request for Certificate of Correction <input type="checkbox"/> Certificate of Correction (in duplicate)	<input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences  <input type="checkbox"/> Appeal Brief (in triplicate)  <input type="checkbox"/> Status Inquiry  <input checked="" type="checkbox"/> Return Receipt Postcard <input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8  <input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8  <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below)  <input checked="" type="checkbox"/> Supplemental Application Data Sheet
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**SUPPLEMENTAL APPLICATION DATA SHEET**

**Application Information**

Application Number:: 10/688,864  
Filing Date:: October 17, 2003  
Application Type:: Regular  
Subject Matter:: Utility  
CD-ROM or CD-R?::  
Title:: Method and Apparatus for Crystal Growth  
Attorney Docket Number:: EVG-018  
Request for Early Publication?::  
Request for Non-Publication?::  
Total Drawing Sheets:: 14  
Small Entity?:: YES  
Licensed US Govt. Agency::  
Contract or Grant Numbers:: 70 NANBOH3028

**Applicant Information**

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Postal or Zip Code of Mailing Address:: 02459

**Correspondence Information**

Correspondence Customer Number:: 021323

**Representative Information**

Representative Customer Number:: 021323

**Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This application	Non-provisional of	60/419,769	10/18/2002